## **ENTRY FEES**:

\$20 Regular Classes & Academy \$25 Medals & Championships \$20 Office Fee per horse/pony (includes MHA, NEHC fees) \$20 Post Entry per horse/pony after May 2 postmark

## **ASAM ALL AMERICAN HORSE SHOW**

8:30 am START Hollis Equestrian Park Sunday, May 4, 2025

ENTRIES CLOSE: Wednesday, April 30, 2025

| For Credit Care Discover American Express |        |               |
|---|--------|---------------|
| Card #                                    |        |               |
| Expiration Date:/                         | _ C V  | V #:          |
| Authorization Signature:                  | Т      | Total         |
| Cr Cd Info to be destroyed after          | bank d | eposit is mad |

| and may 2 postmant   |   | POST ENTRY FEE: \$20 per horse/pony Authoriz   |  |   | ization Signature: Total   |                          |                          |  |
|--|---|--|--|---|--|--------------------------|--------------------------|--|
| Office Use ONLY  |   | for entries postmarked after Wed, April 30, 2025   |  |   |  | nfo to be destroyed afte | er bank deposit is made. |  |
|  | → ONE HO  | Make checks pays   |  | Mail entries to Reg   | •  | Foxes Ridge Rd, A        | ŕ                        |  |
| Name of Hor  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Breed & Reg #  |   | t Owner (ASHA  |                          | diesi cuassociorg        |  |
| Classes  |   | Rider/Hand   | ller/Driver # 1 (NEHC #,   | Equit Age, ASHBA #, as needed)  | Full Address   |                          | Fees                     |  |
| Classes  |   | Rider/Hand   | ller/Driver # 2 (NEHC #  | #, Equit Age, ASHBA # as needed)  | Full Address   |                          | Fees                     |  |
| entered and that the c<br>Council, Inc.,and the a<br>and agree to hold the<br>any action taken, or fo<br>negligent acts or omiss<br>application of MHA (Ma | owner and any of his represent<br>ffiliated event, accept as final that<br>affiliated event, the ASAM All Arrany injury or loss suffered durations of said officials, directors<br>aine Horse Association) rules in | atives are bound by the Bylaw<br>he decision of the ASAM, the<br>American, the ASAM,, the MH.<br>ring or in connection with the<br>employees or agents of ASA<br>s governed by the Laws of the | es and Rules of the Maine Ho<br>MHA, the NEHC, Inc, or cor<br>A, the NEHC, Inc, and their r<br>show, whether or not such inj<br>AM, MHA, NEHC, Inc., and the<br>e State of Maine." | and that every horse, rider and/or durse Association, Inc., the New Engonmittees thereof in any question are espective officials, directors and erury or loss resulted, directly or indicate ASAM All American Horse Show | land Horsemen's<br>ising under said rules,<br>nployees, harmless for<br>rectly from the<br>. The constitution or | Office Fee @\$20/        | s                        |  |
|  |   |  |  |   |  | Other                    |                          |  |
|  | ature   |  | (if same, please sign  | n again)  |  | Post Entry @ \$20        | )/horse                  |  |
| Phone #  | ASH   | BA#  | Phone #ASHBA #   |   | #  | ТОТА                     | TOTAL                    |  |
| Email  |   |  | Email  |   |  |                          |                          |  |
|  | Signature if owner/exh  |  |  |   |  |                          |                          |  |