

2024 ASAM Summer Spectacular  
**Stall and Camper Reservation Form**

**Reminder:** ALL stalls must be paid for with your entry form

Please reserve:

\_\_\_\_ Horse Stalls @ 150 ea      \_\_\_\_\_ Campers @\$225 ea

\_\_\_\_ Tack Stalls @ 150 ea      \_\_\_\_\_ Tents @ \$75 ea

Name to Appear on this Stall/Block of Stalls:

**Trainers & Barns**, to help us serve you better, please list all individual owners and exhibitors who will be stabled with you or want to be near you.

---

---

**Camper Description:** (type, style, size, license plate)

---

Anticipated Arrival Time (after Noon, Thursday)

**For EARLY ARRIVALS PLEASE CONTACT**

**John Lampropoulos:** 603-770-1884;

[Sheri2517@hotmail.com](mailto:Sheri2517@hotmail.com)

NOTES:

---

---

**Name of Contact Person** \_\_\_\_\_

Signature

---

Phone (    ) \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_

**ENTRY FEES:**

\$35 Regular Classes  
 \$40 Championships & Medals  
 \$50 50<sup>th</sup> Anniv.Pleas Classics (300, 301)  
 \$150 Me Morgan Breeders Cup classes  
 \$30 Office Fee(includes MHA, NEHC & NHH&T)  
 \$20 Bandit Fee (not entered or wrong #)

**PLEASE COMPLETE THE STABLING  
FORM ON THE BACK.**

**ASAM SUMMER SPECTACULAR  
August 30 – Sept 1, 2024 Deerfield Fairgrounds**

**ENTRIES CLOSE: Tuesday, August 20, 2024  
POST ENTRY FEE: \$25 per horse/pony  
for entries postmarked after August 20, 2024**

Make checks payable to **ASAM** & Mail entries to **Regan Grant, 1079 Foxes Ridge Rd, Acton, ME 04001**

**For Credit Card Users**

Discover American Express Visa Mastercard

Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ / \_\_\_\_\_ C V V #: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_ Total \_\_\_\_\_

Cr Cd Info to be destroyed after bank deposit is made.

**➔ ONE HORSE/PONY PER ENTRY BLANK, PLEASE** Copy as needed; also available on [www.mainesadlebredassoc.org](http://www.mainesadlebredassoc.org)

Name of Horse/Pony					Breed & Reg #	Coggins Date	Sex	Age	Hgt	Owner (ASHA # if applicable)	
Classes					Rider/Handler/Driver # 1 (NEHC, UPHA, Equit Age, ASHA #s)					Full Address	Fees
Classes					Rider/Handler/Driver # 2 (NEHC, UPHA, Equit Age, ASHA #s)					Full Address	Fees

"Every entry at an affiliated event shall constitute an agreement that the person making it, owner, lessee, trainer, manager, agent, coach, driver, rider, groom & the horse shall be subject to the Bylaws, and the Rules of the Association, the rules and regulations of the show, and that every horse, rider and/or driver is eligible as entered and that the owner and any of his representatives are bound by the Bylaws and Rules of the Maine Horse Association, Inc., the New England Horsemen's Council, Inc., New Hampshire Horse & Trail and the affiliated event, accept as final the decision of the MHA, Inc, the NEHC, Inc, or committees thereof in any question arising under said rules, and agree to hold the affiliated event, the ASAM Summer Spectacular Horse Show, the ASAM, the MHA, the NEHC, Inc, NHH&T, their respective officials, directors and employees, harmless for any action taken, or for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted, directly or indirectly from the negligent acts or omissions of said officials, directors, employees or agents of MHA, NEHC, Inc.,NHH&T, ASAM and the ASAM Summer Spectacular Horse Show. The constitution or application of MHA (Maine Horse Association) rules is governed by the Laws of the State of Maine."

<b>Owner (print)</b> _____	<b>Trainer (print)</b> _____
<b>Owner's Signature</b> _____	<b>Trainer's Signature</b> _____
Complete Address _____	(if same, please sign again) Complete Address _____
Phone # _____ ASHA # _____	Phone # _____ ASHA # _____
Email _____	Email _____

**Total Entry Fees** \_\_\_\_\_

Office Fee @\$ 30 per \_\_\_\_\_

Horse Stalls @ \$150 ea \_\_\_\_\_

Tack Stalls @ \$150 ea \_\_\_\_\_

Extra Nights (H) @ \$16 ea \_\_\_\_\_

Campers @\$225 ea \_\_\_\_\_

Extra Camper Nights @ \$30 ea \_\_\_\_\_

Tents @ \$75 ea \_\_\_\_\_

Sponsorship \_\_\_\_\_

Post Entry @ \$25/horse \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**Coggins  
Date**

Parent/Guardian Signature if owner/exhibitor is a minor