2023 ASAM Summer Spectacular Stall and Camper Reservation Form Reminder: ALL stalls must be paid for with your entry form

| Please reserve: | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| Horse Stalls @ 135 eaCampers @\$20 | | | | | | | | | | |
| Tack Stalls @ 135 eaTents @ \$75 ea | | | | | | | | | | |
| Name to Appear on this Stall/Block of Stalls: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Trainers & Barns, to help us serve you better, please list all individual owners and exhibitors who will be stabled with you or want to | | | | | | | | | | |
| be near you. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Camper Description: (type, style, size, license plate) | | | | | | | | | | |
| | | | | | | | | | | |
| Anticipated Arrival Time (after Noon, Thursday) | | | | | | | | | | |
| | | | | | | | | | | |
| For EARLY ARRIVALS PLEASE CONTACT | | | | | | | | | | |
| John Lampropoulos: 603-770-1884; | | | | | | | | | | |
| Sheri2517@hotmail.com | | | | | | | | | | |
| NOTES: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Name of Contact Person | | | | | | | | | | |
| Signature | | | | | | | | | | |
| | | | | | | | | | | |
| Phone () - | | | | | | | | | | |
| | | | | | | | | | | |
| Email | | | | | | | | | | |

ENTRY FEES:

\$35 Regular Classes \$40 Championships

\$40 Medals & Equitation Challenges

\$50 Open Pleasure Classics (400, 401)

\$25 Office Fee(includes MHA, NEHC & NHH&T)

PLEASE COMPLETE THE STABLING FORM ON THE BACK.

ASAM SUMMER SPECTACULAR

September 1- 3, 2023 Deerfield, NH Fairgrounds

ENTRIES CLOSE: Tuesday, August 22, 2023
POST ENTRY FEE: \$25 per horse/pony
for entries postmarked after August 22, 2023

| 1 | For Credit Card Users |
|---|---|
| | Discover American Express Visa Mastercard |
| | Card # |
| | Expiration Date: / C V V #: Authorization Signature: |
| | Cr Cd Info to be destroyed after bank deposit is made. |

Make checks payable to <u>ASAM</u>
ONE HORSE/PONY PER ENTRY BLANK, PLEASE

Mail entries to Regan Grant, 1079 Foxes Ridge Rd, Acton, ME 04001

| Name of H | orse/Pony | | | | Breed & Reg # | | Coggins Date | Sex | Age | Hgt | Owner | (ASHA# if applicable) | |
|---|--|---|--|---|--|--|--|--|---|--|---------------------------|---|-------------|
| Classes | | | Rider/Handler/Driver # 1 (NEHC, UPHA, Equit Age, ASHA #s) Full Address | | | | | | | | | | Fees |
| Classes | | | ler/Driver # 2 (NEHC, UPHA, Equit Age, ASHA #s) | | | | | Full Address | | | Fees | | |
| nall be subject to the dight that the owner are well Hampshire Horse did rules, and agree ectors and employ ectly or indirectly frectacular Horse Sowner (print) Owner's Sig Complete A | ne Bylaws, and the dany of his represe & Trail and the to hold the affiliates, harmless for rom the negligent how. The constituent of the constitu | Rules of the Asentatives are affiliated event ted event, the any action take acts or omissicion or applicat | Association, the bound by the count be count by the count b | ne rules and regule Bylaws and Rule nal the decision of the Spectacular He injury or loss suff ficials, directors, e Maine Horse Asso | Trainer's Signa (if same, please sign Complete Addre | every horse, ride interest in the New Archard from the NEHC, in with the show, was NEHC, inc., NH and the Laws of the control of the new Archard from the Laws of the control of the new Archard from the Laws of the new Archard from the New Archard fr | er and/or driv lew England s thereof in a Inc, NHH&T, vhether or no IH&T, ASAM State of Main | er is eli Horsen ny ques their re at such i and the ne." | gible as nen's Co stion ari spective njury or ASAM | s entere ouncil, l ising un e officia r loss re Summe | d nc., der ls, sulted, er | Total Entry Fees Office Fee @\$ 25 perHorse Stalls @ \$135 eaTack Stalls @ \$135 eaExtra Nights (H) @ \$16 @ _Campers @\$200 eaExtra Camper Nights @ \$Tents @ \$75 eaSponsorship | ea 30 ea |
| Phone # Email | | | | | Phone #Email | | | | | | | Post Entry @ \$25/hors | e |
| Parent/Guard | lian Signatu | e if owner/e | xhibitor is a | minor | - | | | | | | | Coggins Date | |